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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/967,010	09/27/2001	Gou Kojima	16869S-035700US	4180
20350 7590 12/07/2007 TOWNSEND AND TOWNSEND AND CREW, LLP TWO EMBARCADERO CENTER EIGHTH FLOOR SAN FRANCISCO, CA 94111-3834				
EXAMINER DUONG, THOMAS				
ART UNIT 2145		PAPER NUMBER		
MAIL DATE 12/07/2007		DELIVERY MODE PAPER		

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

<b>Examiner-Initiated Interview Summary</b>	<b>Application No.</b> 09/967,010	<b>Applicant(s)</b> KOJIMA ET AL.
	<b>Examiner</b> Thomas Duong	<b>Art Unit</b> 2145

  

**All Participants:**

(1) Thomas Duong.

(2) David A. Hall, Reg. No. 32,233.

**Date of Interview:** 26 November 2007

**Type of Interview:**

☒ Telephonic

☐ Video Conference

☐ Personal (Copy given to: ☐ Applicant    ☐ Applicant's representative)

Exhibit Shown or Demonstrated: ☐ Yes    ☒ No

If Yes, provide a brief description: \_\_\_\_\_

**Part I.**

Rejection(s) discussed:

*None*

Claims discussed:

*None*

Prior art documents discussed:

*None*

**Part II.**

**SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:**

*On November 26, 2007, Ex.Duong spoke with Applicants' attorney, David A. Hall, Reg. No. 32,233, to confirm that no response to the last office action, Final Rejection (dated May 16, 2007), had been filed.*

**Part III.**

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

**Status of Application:** \_\_\_\_\_

(3) \_\_\_\_\_.

(4) \_\_\_\_\_.

**Time:** \_\_\_\_\_

/Jason D Cardone/  
 Supervisory Patent Examiner, Art Unit 2145

(Applicant/Applicant's Representative Signature – if appropriate)